

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
Thursday, March 4, 2010

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, March 4, 2010**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: February 18, 2010

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2010-04: One-Step Final Plat -- TERRADYNE WEST 3RD ADDITION**, located north of Central and on the west side of 159th Street East.

Committee Action: Approved 7-0
Engineer: Poe and Associates, Inc.
Acreage: 2.6
Total Lots: 10

- 2-2. **SUB 2010-11: One-Step Final Plat -- FIREPOINT ADDITION**, located west of Webb Road, north of 29th Street North.

Committee Action: Approved 7-0
Engineer: Poe and Associates, Inc.
Acreage: 22
Total Lots: 3

- 2-3. **SUB 2010-05: One-Step Final Plat -- ASR M-34 WELL SITE ADDITION**, located on northeast corner of 117th Street North and 119th Street West.

Committee Action: Approved 7-0
Engineer: Professional Engineering Consultants, P.A.
Acreage: 3.64
Total Lots: 1

- 2-4. **SUB 2010-08: One-Step Final Plat -- GREIFFENSTEIN SQUARE ADDITION**, located on the south side of 21st Street North, west of 119th Street West.

Committee Action: Approved 7-0
Engineer: Savoy Company, P.A.
Acreage: .99
Total Lots: 1

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

- 4.** Case No.: CUP2009-22 (deferred from 9-24-2009)
Request: Amendment #1 to DP-82 Cross Town East Commercial CUP for an offsite digital billboard sign in Parcel 3.
General Location: South of Kellogg Avenue and east of Webb Road.
Presenting Planner: Donna Goltry
- 5.** Case No.: CON2010-01
Request: County Conditional Use for Kennel, Boarding/Breeding/Training for 65 dogs on property zoned RR Rural Residential.
General Location: West of 311th Street West on the south side of US 54 (1225 South 311th Street W.).
Presenting Planner: Dale Miller
- 6.** Case No.: CON2010-02
Request: City Conditional Use for a recycling processing center, outdoors.
General Location: South of Pawnee Avenue, east of K-42, on the northwest corner of Sheridan Avenue and Casado Street.
Presenting Planner: Bill Longnecker
- 7.** Case No.: CON2010-05
Request: County Conditional Use for a pump station for Bentley Water Supply (Utility, Major) on property zoned RR Rural Residential.
General Location: On the southeast corner of 151st Street West and 117th Street North.
Presenting Planner: Dale Miller

NON-PUBLIC HEARING ITEMS

8. Other Matters/Adjournment

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission